

BCB AAP  
**Bowls BC**  
**Athlete Assistance Program**

**Applicant:**

<i>Surname</i>	<i>First Name</i>	<i>Home Club</i>
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**1 Commitment to Community**

<i>What?</i>	<i>When?</i>	<i>Where?</i>
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<i>Certified (Coach/BBC Official)</i>
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**2 AAP Qualifiers (List of Events April 1 - Mar 31)**

<i>Event</i>	<i>Tier</i>	<i>When</i>	<i>Where</i>	<i>Result</i>

**3 Training**

*How many hours per week Training/Competing?  
Based on 6 months season*

**4 Other Accomplishments or Comments**

<i>(Applicants Signature)</i>
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**To be forwarded with page 1 & 2 of the AAP (BC Gov't) application**